

# **GREEN COUNTY BOARD OF SUPERVISORS**

*Arthur Carter, Chair*

*Harvey Mandel, First Vice-Chair • Calvin Wickline, Second Vice-Chair*

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**Tuesday, January 13, 2009 at 7:30 p.m.**

Circuit Courtroom • Green County Courthouse • 1016 16<sup>th</sup> Ave • Monroe, WI

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## **COUNTY BOARD MEETING AGENDA**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve the Minutes of December 9, 2008
5. Consider Resolution 1-1-09 - HS Contracts
6. Consider Resolution 1-2-09 - Land Information Grant Application
7. Discussion and Possible Action Regarding Highway Union Contract
8. Appointments
9. Farmland Preservation Agreement(s)
10. Out-of-State Travel Request(s)
11. Announcements
  - a. Distribution: *The Mutual Effort* newsletter, new Historic Green County Courthouse brochure
  - b. Corporation Counsel
  - c. Additional announcements
  - d. Justice Center Update
12. Adjourn

Michael J. Doyle,  
Green County Clerk